

1755

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

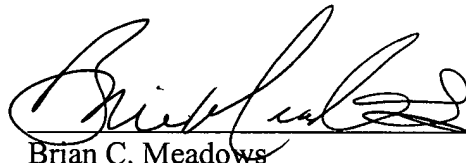
Examiner: Bolden, Elizabeth A.

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Payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Payment by credit card in the amount of \$0.00 for the fees designated below. (Form PTO-2038 enclosed).  
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$\_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

NEEDLE & ROSENBERG, P.C.



Brian C. Meadows  
Registration No. 50,848

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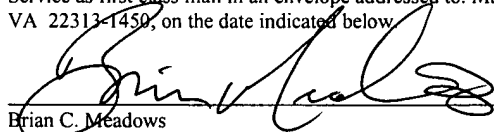
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I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

  
Brian C. Meadows

2.27.2004  
Date



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of :  
Parkhill *et al.* : Group Art Unit: 1755  
Serial No.: 10/024,453 :  
Filed: December 17, 2001 : Examiner: Bolden, Elizabeth A.  
Confirmation No.: 6197 :  
For: "NEW DIRECTION IN LOW- :  
TEMPERATURE PASTE DEVELOPMENT" :

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

MAIL STOP NON-FEE AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

Sir:

In complete response to the Office Action date January 29, 2004, please consider the Amendments and Remarks set forth herein. This response is submitted in the form authorized by revised C.F.R. § 1.121.

Amendments to claims can be found in the **Listing of Claims** beginning on page two (2) of this paper.

The **Remarks** can be found beginning on page seven (7) of this paper.